



## **BICYCLE AND TRAILS ADVISORY COMMITTEE**

### **PUBLIC WORKS DEPARTMENT**

100 EDES COURT MORGAN HILL CALIFORNIA 95037

Chair, Mark Hubbell  
Vice-Chair, Steven Cheu  
Committee Member, Christopher T. Hauge  
Committee Member, Alan Clark  
Committee Member, Bob Eltgroth  
Committee Member, Carl D. McCann  
Committee Member, Ariadne Scott

Parks and Recreation, Mark Frederick  
Department of Public Works, Julie Behzad

**THURSDAY, FEBRUARY 19, 2004**

### **AGENDA**

#### **REGULAR MEETING**

**6:15 P.M.**

#### **CALL TO ORDER**

(Chairperson, Mark Hubbell)

#### **ROLL CALL ATTENDANCE**

(Department of Public Works, Julie Behzad)

#### **DECLARATION OF POSTING OF AGENDA**

**Per Government Code 54954.2**

(Department of Public Works, Julie Behzad)

**NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA.**  
(See notice attached to the end of this agenda.)

**PUBLIC COMMENTS ON ITEMS APPEARING ON THIS AGENDA WILL BE TAKEN AT THE TIME THE ITEM IS ADDRESSED BY THE COMMITTEE. PLEASE COMPLETE A SPEAKER CARD AND PRESENT IT TO THE CHAIRPERSON.**

(See notice attached to the end of this agenda.)

**PLEASE SUBMIT WRITTEN CORRESPONDENCE TO THE CITY CLERK. THE CITY CLERK WILL FORWARD CORRESPONDENCE TO THE BICYCLE AND TRAILS ADVISORY COMMITTEE.**

## **Bicycle And Trails Advisory Committee Action**

1. **Approve** the minutes of January 15, 2004.

### **ORAL REPORTS:**

1. **Staff Report** **Staff**
  - \* Include signs during construction projects to say the bike lane is closed and the roads are being shared
  - \* Grant Proposals – monthly report
  - \* Traffic Signal – Bicycle Detection Loops Installation Update
  - \* RFP for Trails Proposal
2. **Countywide Bicycle Advisory Committee Update** **BTAC Rep: Member Eltgroth**
3. **Chair Announcements** **Member Hubbell**

### **BUSINESS**

1. **Appoint Representative to Countywide Bicycle Advisory Committee** **Member Hubbell**
2. **Morgan Hill's Bicycle Friendly Community Application** **Member Hauge**  
Recommended Action: Draft Resolution for City Council in Support of a Bicycle Friendly Community
3. **Bikeways Master Plan – Review Matrix** **Member Scott**  
(Members should bring their Master Plan to the Meeting)
4. **Bikeways Master Plan Quarterly review** **Staff**  
Recommended Action: Receive Quarterly Report to be presented at the meeting
5. **Future Trails Proposal** **Member Clark**
6. **Community Award for Cycling Promotion** **Member Hauge**  
Recommended Action: Recommend Award Program to PRC
7. **Bike Rodeos** **Chairman Hubbell**

### **ANNOUNCEMENTS**

#### **REQUESTS FOR FUTURE ITEMS**

(This is the opportunity for any committee member to have an item placed on a future agenda.)

- Bikeways Master Plan – Quarterly reviews to ensure planned items are moving ahead – next will be held in May
- Develop a list of committee objectives – Chairman Hubbell

**ADJOURNMENT**      Adjourn to the next meeting on March 18, 2004

**OPEN PUBLIC COMMENT PERIOD (3 MINUTES)**

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action, your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

**SPEAKER CARDS**

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Committee Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

**NOTICE**

**AMERICANS WITH DISABILITY ACT (ADA)**

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

**NOTICE**

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

**NOTICE**

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.